

C. G. Jung Society, Seattle



Inside Pages Member-to-Member

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A Fresh Breeze from the Jung Society Library

It's September, take a deep breath of that invigorating autumn air.

Now is the time to make new resolutions to read, listen, view, and ponder.

Here are some details on new C.G. Jung Society, Seattle Library acquisitions to whet your appetite.

To view and audit, try one of the nine videos or 257 cassette tapes donated recently by Wyman Bravard. The videos feature Joseph Campbell and Robert Bly, primarily on mythology. The tapes include several series of lectures, many dealing with masculinity, featuring Murray Stein, Robert Moore, James Wyly, Thomas Lavin, David Dalrymple and Lee Roloff.

There are several tapes presenting Robert Bly and Michael Meade concerning gender relations. There are 35 tapes by Robert Moore, a series by John Bradshaw, and many other speakers. One series is titled *An Overview of Analytical Psychology* and features many analysts including John van Eenwyk. Another series is *The Tree of Life* by Rabbi David Zeller.

Other tapes were recorded by Bly (poetry), Clarissa Pinkola Estes,

Buckminster Fuller, and Joseph Campbell.



Breezing, browsing...

If you prefer to read, take in one of the journals or books donated by Mary Campbell. They include the *Journal of Analytical Psychology* from 1994 through 2001, a few issues of the *Bulletin of the Meninger Clinic*, and several other single periodicals. Our collection also now includes 41 new books including *Archetypal Process* edited by David Griffin, and the Jung Institute of San Francisco collection of *Studies in Sandplay*. There is *The Encyclopedia of Human Behavior* by Henri Goldenson, *A Time to Mourn* by Verena Kast and *Sophia, Goddess of Wisdom* by C. M. Matthews.

Come on up, open the door, there's a fresh breeze in the Library.

—Bunny Brown, Librarian

Did You Know?

- ✓ Back in the 1970s, Association member Robert Bly used to perform benefit poetry readings for the Twin Cities C.G. Jung Association (Minneapolis-St. Paul, Minnesota).
- ✓ Debra Tachibana personally attended several and still remembers his expansive renderings of Kabir and Neruda.

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4. Luna


a. *The Significance of the Moon*

Luna, as we have seen, is the counterpart of Sol, cold, moist, feebly shining or dark, feminine, corporeal, passive. Accordingly her most significant role is that of a partner in the coniunctio. As a feminine deity her radiance is mild; she is the lover. Pliny calls her a “womanly and gentle star.”

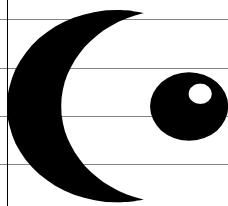
She is the sister and bride, mother and spouse of the sun. ...The moon is the vessel of the sun:

she is a universal receptacle, of the sun in particular; and she was called the “infundibulum terrae” (the funnel of the earth), because she “receives and pours out” the power of heaven.

Again, it is said that the “moisture of the moon” (*lunaris humor*) takes up the sunlight, or that Luna draws near to the sun in order to “extract from him, as from a fountain, universal form and natural life”; she also brings about the conception of the “universal seed of the sun” in the quintessence, in the “belly and womb of nature.” (§154)




‘...Usually it is said that from the moon comes the dew, but the moon is also the *aqua mirifica* that extracts the souls from the bodies or gives the bodies life and soul. Together with Mercurius, Luna sprinkles the dismembered dragon with her moisture and brings him to life again, “makes him live, walk, and run about, and change his colour to the nature of blood.” As the water of ablution, the dew falls from heaven, purifies the body, and makes it ready to receive the soul; in other words, it brings about the *albedo*, the white state of innocence, which like the moon and a bride awaits the bridegroom. (§155)



Luna Princeps

‘As the alchemists were often physicians, Galen’s views must surely have influenced their ideas about the moon and its effects. Galen calls Luna the “princeps” who “rightly governs this earthly realm, surpassing the other planets not in potency, but in proximity.” He also makes the moon responsible for all physical changes in sickness and health, and regards its aspects as decisive for prognosis. (§156)

‘The age-old belief that the moon promotes the growth of plants led in alchemy not only to similar statements but also to the curious idea that the moon is itself a plant. Thus the *Rosarium* says that Sol is called a “great animal” whereas Luna is a “plant.” In the alchemical pictures there are numerous sun-and-moon trees. (§157)



‘Ruland’s remark that the sponge “has understanding” ... and Khunrath’s that the essence of the Lunaria is the “sweetness of the sages” point to the general idea that the moon has some secret connection with the human mind. The alchemists have a great deal to say about this, and this is the more interesting as we know that the moon is a favourite symbol for certain aspects of the unconscious—though only, of course, in a man. In a woman the moon corresponds to consciousness and the sun to the unconscious. This is due to the contrasexual archetype in the



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Inside Pages •
Member-to-Member

The Jungian Psychotherapists Association
presents a seminar with Polly Young-Eisendrath, Ph.D.

What's Love Got to Do With It?
Transference and Transformation
in Psychotherapy and Life

October 19, Saturday, 12:30 PM to 4:30 PM

Providence Conference Center, 500 - 17th Ave, Seattle

Love is the complex outgrowth of many conditions. It is different from attachment, idealization, admiration, romance, desire, and compassion. This presentation describes a working model for understanding the role of love in the therapeutic action of a successful long-term psychotherapy or psychoanalysis. It draws on a Jungian object relational understanding of the interaction between transference and the kinship libido. After the lecture, Dr. Young-Eisendrath will give a clinical illustration from an on-going clinical case in which love has emerged from the demands of idealization in the transference.

Polly Young-Eisendrath, Ph.D., is a psychologist and Jungian psychoanalyst practicing in Central Vermont, where she is also Clinical Associate Professor of Psychiatry at the University of Vermont Medical College. She has published thirteen books and many chapters and articles; most recently, *Awakening and Insight: Zen Buddhism and Psychotherapy*. For more information contact the **JPA** at (206) 784-9977.

Alert—Gathering on August 25th

At the Jung Society's annual membership event in June, Lynn Fox asked for anyone interested in a Jungian-based discussion group to put their name down on a list. There was some real interest, and we are getting started with our first meeting the final Sunday in August, the 25th, from 5:00-7:00 PM. If you would like to come to this membership gathering, Email anne_arthur@yahoo.com or leave a message at (206) 501-8444. We'll have drinks and light refreshments, and will meet at my house in the Wallingford area (near the Good Shepherd Center). You can participate by simply joining us. And optionally, please bring a poem, a passage, or an object you'd like to share. At the initial meeting, we would also like to learn whether you would be interested in doing this again. *Looking forward to seeing you on the 25th!*

— Anne Arthur, Newsletter Editor