



# C.G. Jung Society, Seattle

*I began to understand that the goal of psychic development is the self. There is no linear evolution; there is only a circumambulation of the self.*

C. G. Jung, *Memories, Dreams and Reflections*, p. 196-97

## 2017 Event Calendar

Sept. 1<sup>st</sup>-Dec. 1<sup>th</sup> *Fairy Tale Fridays*  
 Sept. 8<sup>th</sup> *Annual Membership Meeting*  
 Sept. 8<sup>th</sup>-9<sup>th</sup> *Naomi Ruth Lowinsky, Jungian Analyst*  
 Oct. 20<sup>th</sup>-21<sup>st</sup> *Stephen Aizenstat, Ph.D*  
 Nov. 17<sup>th</sup>-18<sup>th</sup> *Penelope Tarasuk, Jungian Analyst*  
 Dec. 8<sup>th</sup>-9<sup>th</sup> *David Schoen, Jungian Analyst*

Unless otherwise noted, all regular Society events will be held at: Good Shepherd Center, 4649 Sunyside Ave N, Seattle. Room 202

Registration fees for the Society's regular program are as follows: (Registration fees may vary for select events.)

Lectures: Members - \$15; Non-members - \$25  
 Workshops: Members - \$50; Non-members - \$70

Please visit [www.jungseattle.net](http://www.jungseattle.net) for complete ticketing information and advance registration.

### NOTICE: Annual Membership Meeting, Board Elections & Retirement Celebration on September 8<sup>th</sup> at 5:30pm Good Shepherd Center, Room 202

Please join us at this pre-lecture meeting to elect our new Board officers. Voting for Board members will take place in person only. We also use this opportunity to celebrate the retirement of long time Board member, Diane Bogue. Coffee, cake and snacks will be served.

## Fall Preview:

### P. 2 Fairy Tale Fridays



*Why Jungians Read Fairy Tales: Four-Part Discussion Group*

### P. 3 Naomi Ruth Lowinsky, Ph.D.



*The Rabbi, the Goddess, and Jung: What Spirit Requires*

### P. 4 Stephen Aizenstat, Ph.D.



*Tending the Living Image: A Dream Tending Talk*

### P. 5 Penelope Tarasuk, Ph.D.



*Dreaming Animals: Individuation in a Jungian Analysis*

### P. 7 David Schoen, Ph.D.



*The War of the Gods in Addiction: The Psychodynamics of Addiction, Treatment and Recovery*



**The C. G. Jung Society, Seattle**  
is pleased to present

**Fairy Tale Fridays!**

**Once Upon a Time...  
Why Jungians Read Fairy Tales**

“How do we interpret a fairy tale? —or stalk it, rather, because it is really like stalking a very evasive stag.” Marie-Louise von Franz

*The Interpretation of Fairy Tales*, p. 37

Please join us for a 4-session study and discussion of fairy tales.  
This educational series will be co-facilitated by Jungian analysts

**Suzan Rood Wilson, Stephanie Gierman and James Max Gossett**

Sessions will be held Friday evenings, **6:30 pm to 9:00 pm**  
at **The Good Shepherd Center**,  
4649 Sunnyside Avenue N, Room 202 in Seattle

**September 1, 2017**

**October 6, 2017**

**November 3, 2017**

**December 1, 2017**

**Members \$20 per class/\$75 for the series**  
**Non-members, \$25 per class/\$95 for the series**

Register online at [www.jungseattle.net](http://www.jungseattle.net) for individual classes,  
or call the Seattle Jung Society office at (206) 547-3956 for more information  
or to purchase the entire series.

**CEUs will be available at the registration desk**  
**\$25 for 8 CEUs for the series or \$10 per session for 2 CEUs**

**Suggested reading:** *The Interpretation of Fairy Tales*, Marie-Louise von Franz

Bring your favorite fairy tale, your imagination and sense of wonder  
Begin by counting the number of people at the beginning of the fairy tale and  
once again at the end...

## Naomi Ruth Lowinsky, Ph.D., Jungian Analyst

### *The Rabbi, the Goddess, and Jung: What Spirit Requires*



#### **Lecture: September 8<sup>th</sup> (7-9pm)**

*No one who strives for selfhood...is spared this dangerous passage, for that which is feared also belongs to the wholeness of the self.* Jung, CW 11 ¶ 849

On the long winding path to becoming oneself there are dangerous passages where monsters lurk. For those who are called by spirit, such monsters may wear the face of early experiences with organized religion. Jung, for example, struggled with the lifeless Protestant theology which entrapped his father, a pastor. Jung had to face the dangerous passage of allowing taboo images to crush his father's church before he could begin to claim his own spiritual experience.

In this lecture I will share some of my own pilgrimage, its dangerous passages, with Jung as my guide. I will weave in poetry, dreams, a journey to a sacred place, and a conversation with a ghost.

#### **Workshop: September 9<sup>th</sup> (10am-4pm)**

#### **Getting the Word from Within - A Writing Workshop**

*Nothing is devoid of its divinity. Everything is within it; it is within everything and outside of everything. There is nothing but it.* Daniel C. Matt, *The Essential Kabbalah*

Our spiritual lives are awakened or assailed, shaped or shaken, cultivated or cauterized during our childhoods. In the course of our life pilgrimage we have to come to terms with those beginnings, and to find our way into a mature and grounded spiritual attitude – an ongoing conversation with our soul. If we are lucky, we find sacred places which provide sanctuary for experiencing what the Kabbalah calls “the beyond that lies within.” In this writing workshop we’ll explore our early sense of the divine, the places in which spirit and soul have spoken to us, where and how they speak to us now.

#### **Presenter Biography:**

Naomi Ruth Lowinsky is an analyst member of the San Francisco Jung Institute and poetry editor of *Psychological Perspectives*. She is the co-editor, with Patricia Damery, of *Marked by Fire: Stories of the Jungian Way*. She has authored four poetry collections, and won the Blue Light Poetry Prize for her chapbook, *The Little House on Stilts Remembers*. A collection of her essays, *The Rabbi, the Goddess and Jung: Getting the Word from Within*, was published last year.



## Stephen Aizenstat, Ph.D.

### *Tending the Living Image: A Dream Tending Talk*

#### **Lecture: October 20<sup>th</sup> (7-9pm)**

**NEW VENUE for Lecture and Workshop: GREENWOOD MASONIC LODGE, 7910 GREENWOOD AVE N., Parking at St. John Church, 7916 1st Ave NW, entrance on 80<sup>th</sup>.**

Dr. Stephen Aizenstat invites you into the world of Dream Tending, a unique approach to dreamwork. Through story and example, he will share Dream Tending methods that feature a process of discovery in which dreamers become "naturalists" of the psyche, observing the activity of the images in the unfolding dreamscape. Dr. Aizenstat will demonstrate Dream Tending in work with the dreams of participants. He will offer tools and techniques to assist dreamers in working with their own dreams or those of others, and guide them in the practice of Dream Tending.

#### **Workshop: October 21<sup>st</sup> (10am-4pm)**

#### **Dream Tending - An Experiential Workshop**

Dr. Aizenstat invites you into the world of Dream Tending, a unique approach to dreamwork. Through story and example, he will share Dream Tending methods that feature a process of discovery in which dreamers become 'naturalists' of the psyche, observing the activity of the images in the unfolding dreamscape. Dr. Aizenstat will demonstrate Dream Tending in work with the dreams of participants. He will offer tools and techniques to assist dreamers in working with their own dreams or those of others, and guide them in the practice of Dream Tending.

**Stephen Aizenstat, Ph.D.**, is the Chancellor and Founding President of Pacifica Graduate Institute, an accredited graduate school offering masters and doctoral degree programs framed in the traditions in depth psychology. He is a professor of depth psychology with a Ph.D. in clinical psychology, and a credentialed public schools teacher and counselor. Dr. Aizenstat has explored the power of dreams through depth psychology and his own research for more than 35 years. His Dream Tending methodologies extend traditional dream work to the vision of an animated world where the living images in dream are experienced as embodied and originating in the psyche of Nature as well as that of persons. His work opens creativity and the generative process. His book, *Dream Tending*, describes multiple new applications of dreamwork in relation to health and healing, nightmares, the World's Dream, relationships, and the creative process.

## Penelope Tarasuk, Ph.D., Jungian Analyst

### *Dreaming Animals: Individuation in a Jungian Analysis*



#### **Lecture: November 17<sup>th</sup> (7-9pm)**

*"... the animal is sublime and, in fact, represents the "divine" side of the human psyche. You remember that the purpose of the Dionysian mysteries was to bring people back to the animal...the animal within...which then forms a bridge between (her) self and the original primordial man concealed beneath the historical layers of the past..." Jung, VS. p.161*

Following a series of animal dreams from a profoundly creative woman artist, we move into and through the individuation process of her eight-year analysis. I was with her through her conscious death. Here we find deep instruction, beauty, and assistance in life's completion. Epiphany—the direct experience of Deity—came to this individual via dreams and in a vision of an animal in the day before her death. I utilize this series of dreams and a discussion of them because I feel the dignity and depth of Jungian Psychoanalysis are illustrated and accessible here.

Dreaming Animals is a presentation that grew out of my deep interest in the appearance of animals in dreams and in the lives of patients and analysts over the course of my forty years of practice. What is the meaning and function of various animals coming to us in dreams or meeting them by chance? Which animals bring us practical education or wisdom, terror, or beauty and joy? Can we relate to a creature with interest, attraction? Who are we afraid of or avoid? Do we have access to archetypal, mythical and imaginary beings? How are we treating animals in dreams and in waking life? What is the relationship between our body and animal body (instinctual life)? What does this tell us about ourselves and as a society and culture? There are many questions to pursue. Images and poetry will assist us.

**Penelope Tarasuk, PhD**, is a Jungian analyst with 40 years of experience in the field of psychology working with a diverse population. Her workshops and lectures in the United States and abroad focus upon dreaming, active imagination, nature, art and body in spiritual development. She was a member of the Training Board of the C.G. Jung Institute-Boston, is a training analyst, candidate supervisor, and has been on the faculty since 1989. Her book based on this story, *POLISHING THE BONES*, published by Muswell Hill Press (London) and distributed by SUNY Press in North America, is available this fall, 2017.

## **Penelope Tarasuk Workshop: November 18<sup>th</sup> (10am-4pm) Dreaming Animals: An Experiential Workshop**

Dreaming Animals is a presentation that grew out of my deep interest in the appearance of animals in dreams and in the lives of patients and analysts over the course of my forty years of practice. What is the meaning and function of various animals coming to us in dreams or meeting them by chance? Which animals bring us practical education or wisdom, terror, or beauty and joy? Can we relate to a creature with interest, attraction? Who are we afraid of or avoid? Do we have access to archetypal, mythical and imaginary beings? How are we treating animals in dreams and in waking life? What is the relationship between our body and animal body, instinctual life?

The workshop will continue to touch upon various individual creatures in greater depth, including the strata of psyche where they originate.

The topics include:

The deep unconscious - magical, mythical, talking animals, dragons, cellular and biological.

Reptilian brain/CNS: dinosaurs, snakes, and other reptiles.

Collective unconscious: wild, captured

Personal unconscious: wild and tamed - domestic

Supra conscious experience/visitations: angelic, imaginative, guardian

Jung's idea that animals are and illustrate the spectrum of instinct and archetype

There will be plenty of time for discussion, writing, art work or other creative expression. Please wear comfortable clothes and bring journal, paper and simple art materials.

## **Continuing Education Units**

Lectures and Workshops presented by the C. G. Jung Society, Seattle (unless otherwise noted) have approved CEUs by the Washington Chapter National Association of Social Workers (NASW) for Licensed Social Workers, Licensed Marriage & Family Therapists and Licensed Mental Health Counselors. Provider number is 1975-157.

Fees for CEUs are:

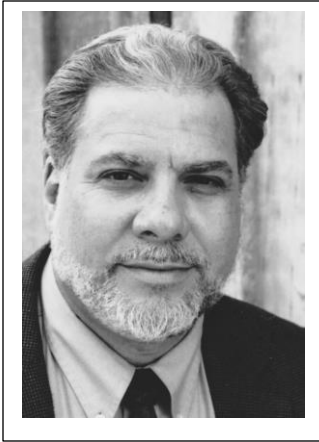
\$10 Lecture (2 CEUs)

\$10 Workshop (5 CEUs)

\$15 Lecture & Workshop

CEU forms are available at the Registration table.

**Learning Objectives are located at [www.jungseattle.net](http://www.jungseattle.net) under Lecture and Workshop descriptions.**



## David Schoen, Ph.D., Jungian Analyst

### *The War of the Gods in Addiction: The Psychodynamics of Addiction, Treatment, and Recovery*

#### **Lecture: December 8<sup>th</sup> (7-9pm)**

Dr. Schoen will present an overview of the psychodynamics of addiction, treatment and recovery through the dual lenses of the 12 steps of Alcoholics Anonymous and Jungian psychology. This will be based on the famous correspondence between Bill W. (cofounder of AA) and C. G. Jung. He will describe the development of a typical addiction, its true nature, the importance of archetypal shadow/archetypal evil in the addiction process and why the principles of the 12 steps of AA are the most effective treatment approach in addressing an addiction.

#### **Workshop: December 9<sup>th</sup> (10am-4pm)**

#### **Archetypal Evil of Addiction in Fairy Tale, Myth and Religion**

The workshop will be an in depth exploration of the psychodynamics of addiction, treatment and recovery, including the creation of the addiction-shadow-complex. David will address what is involved in the healing process of the (AA) 12 steps from this perspective. He will amplify the concept of archetypal evil and shadow in myth, fairy tale and religion in both ancient and modern times. He will touch on how "Using" dreams of alcoholic and addicted individuals (when someone dreams of participating in his or her own addictive behavior), can be significant in diagnosis, prognosis and treatments. The workshop will be of value for analysts, counselors, 12 step members and their families, as well as for anyone interested in learning more about addictive behavior.

**David Schoen**, LCSW, MSSW, is a Licensed Clinical Social Worker and Certified Jungian Analyst practicing in Covington, Louisiana, near New Orleans. He has a background as an alcoholism chemical dependency counselor. He is senior analyst in the Inter Regional Society of Jungian Analysts, cofounder and coordinator of the New Orleans Jungian Training Seminar and advisor to the C. C. Jung Society of Baton Rouge. David lectures and teaches nationally, has published internationally, and is a Louisiana poet. His books include *Divine Tempest: The Hurricane as a Psychic Phenomenon* (1998), and *The War of the Gods in Addiction: C. G. Jung, Alcoholics Anonymous and Archetypal Evil* (2009), and *Always a Fighting Tiger: Memoirs of one Ordinary LSU Football Fan*(2014).



## C. G. Jung Society, Seattle

### *Mission and Values Statements*

#### **Mission Statement**

The purpose of the C. G. Jung Society of Seattle, a nonprofit education corporation, is to support a community centered on the life and work of Carl Gustav Jung. We promote Jung's analytical psychology, which emphasizes the development of the whole person as the path to self-knowledge, creativity and wellbeing. At the Society, we examine the interplay of the conscious and the unconscious through the lens of diverse traditions, including religious, transpersonal and mythological ones. We do this work by organizing lectures, workshops and discussions that provide a forum for people of all walks of life to reflect and grow, individually and collectively.

#### **"Who We Are" Statement**

We are a community of lay people, academics, therapists and analysts. We welcome participants from diverse walks of life, interested in growing their knowledge of Jung as a stepping stone to personal transformation. Each lecture and workshop is designed to provide an understanding and experience of the prolific writings of Jung for participants at all levels of previous exposure to analytical psychology. Please note that our program is not a form of therapy nor a substitute for therapy.

#### **Value Statement**

We honor and respect the historical roots of Jungian analytical psychology in Western European culture. We also recognize the privileged nature of that culture during Jung's lifetime and Jung's awareness of the limitations that privilege imposes on the psyche. We follow Jung's example by being conscious of the deficits in our cultural climate today. The C.G. Jung Society of Seattle therefore embraces diversity and inclusion. We define diversity in terms of 1) learning approaches and practices (intellectual, applied, experiential); 2) perspectives on his work (classical Jungian thought; post-Jungian and critical interpretations); and 3) perspectives that are more interdisciplinary and/or oriented to the social world). We are working towards combining the entire spectrum of this diversity as we seek to show the relevance of a Jungian psychological lens in our everyday lives.

We also embrace diversity in terms of participants of our community, and therefore include diverse personal and cultural expressions, belief systems and knowledges. We take our cue from Jung's own work, realizing that it is our responsibility to make his interest in the diverse expressions of psychic life pertinent to contemporary societal needs, interests and understandings.

(cont. next page)



Jung believed that everyone has an unconscious life, and that only by looking to and learning from different cultures can we truly begin to uncover the depths of our psyches. For this reason, he traveled to and studied a multiplicity of cultures: He visited the Taos pueblo in 1925 and wrote about what he learned from Native American culture in *Memories, Dreams and Reflections* (1973); he went to East Africa where over a five-month period he crystallized many of his important psychological concepts; and he traveled to India in 1937, where he learned about the role of symbolism through the study of Hindu philosophy. Jung studied yoga and valued it for its powerful parallels with psychoanalysis and the development of the inner life, believing that the mandala was a symbol of the self. His psychology has further been shown to have powerful affinities with Jewish mystical thought and ancient Egyptian and Mesopotamian mythologies. It is from his travels, studies, personal discoveries and work with his patients that he developed the theories of the collective unconscious--the archetypes that arise from the deepest layers of the soul of humanity shared by all throughout time and history. Examples of this rich cross-fertilization of ideas and practices is manifested in our programs. Moreover, we welcome you to our programs, and look forward to your participation in our community.

### Topics List

Typical kinds of topics presented and discussed at the C.G. Jung Society of Seattle include, but are not limited to: Jungian psychology/analytical psychology and therapies; Post-Jungian thought; Archetypes and archetypal psychology; Dreams and dreamwork; Jung's life and work; Mythologies, folklore, and fairytales from around the world; Art and imagery; Active imagination; Imaginal, *mundus imaginalis*; Conscious/ness and Unconscious/ness; Shadow; anima and animus; Transcendent Function; Body, soul, spirit, mind; subtle body, astral body, diamond body; Jung's relationships with his contemporaries; Historical considerations; Religion, spirituality, mysticism, and the sacred; Transpersonal and metaphysical encounters and studies; Astrology; Healing traditions from around the world; Ancestors; Alchemy; Life stages (e.g., early-life; mid-life; sage, crone, wisdom holder; dying, death); Sexuality, gender, and identity; Daimones/daemones; Individuation; Psyche (individual/personal psyche; objective/impersonal psyche); Mandalas and labyrinths; Somatic expressions (e.g., embodied practices, Authentic Movement, etc.); Wounded healer; Trauma and suffering; Ecopsychology; Jung's psychological typologies (e.g., introversion, extroversion, thinking, feeling, etc.).

### Jung Society Board Transition

As you may be aware, a small number of people have kept our Jung Society running for many years. Bunny Brown and Diane Bogue have held us together with what sometimes amounted to imaginal bailing wire. Kevin Filocamo has worked tirelessly as the Program Chair and also coordinating event set up and tear down. Diane has retired from the Board after many years of service and Kevin has resigned to pursue many other goals. Our esteemed President, Bunny Brown, will step down from that role in the September elections, but happily will remain as Librarian.

We are pleased to introduce new Board members who bring a diversity of life experience, strengths and skills to make our organization even more resilient and relevant in a time when the depth psychological perspective is more needed than ever. They are listed in alphabetical order by last name.

## **New Jung Society Board Members**

### **Lara Banker, MBA (nominee for Treasurer)**

Lara developed a fascination with Jung early on in her academic pursuits and the Jungian philosophy has been inspirational to her life ever since. As a new transplant to Seattle, she is excited about building a community, which now includes bringing her background in marketing and fundraising to the Development Director and Treasurer role for the C.G. Jung Society. She has worked with a variety of brands such as National Geographic, The Case Foundation, Upworthy, Change.org, and PBS, and served on several boards to grow and diversify revenue streams. Lara earned her MBA from a top business school and thrives off of building a sustainable financial model that supports the greater good of the organization and thus, humanity.

### **Colleen Choi (Publicity Coordinator)**

Colleen is currently a full-time student pursuing a degree in psychology at Shoreline Community College with the intention to transfer to a four-year university. She first learned about Jung's work during her Intro to Psychology course, and since then she has reached out to the C.G. Jung Society in anticipation of expanding her knowledge on Jungian psychology. In addition to her studies, Colleen served as Vice President of her high school orchestra, served as the social media coordinator for nonprofits like A Touch of Light, and works a part-time job as a server. As the Publicity Coordinator, Colleen wants to help create an open and hospitable community for people of all backgrounds to feel welcome and to develop an eagerness to learn and grow from Jungian principles. Colleen is excited for the future of the Society and she thanks everyone for inviting her in this community with such open arms.

### **Laura Gillman, Ph.D. (Program Committee Chair and nominee for President)**

Laura Gillman received her Ph.D. in Spanish Literature and Cultural Studies from the University of Wisconsin, Madison in 1988. After a one year postdoc at the University of Rochester, she joined the faculty of Virginia Tech, Blacksburg, Virginia in 1989, teaching initially in the Department of Foreign Languages and ultimately in the Women's and Gender Studies program. She taught courses as well as published books and articles on comparative literature, literary theory, feminist theory and philosophy of race and gender. Laura is a native of Seattle. She is interested in Jung because through his engagement with religious and mystical thought, he extended knowledge of the self and the world beyond the rational imperatives of the secular age, imperatives that curtail a 'truer' sense of reality.

### **Thomas Green, MSW (Event Coordinator)**

Tom served ten-years in the Army where he was honorably discharged with a service-connected disability. Since that time he has been able to obtain his Master's in Social Work (MSW) where he works with formerly homeless single adults in a Community behavioral health Organization. Tom's passion also includes working with the State legislature in Olympia to help construct policy that helps protect our community's most vulnerable. Tom's work in Olympia with the late Senator Scott White was instrumental in helping pass the 2011 Senate Bill 5011 "Concerning the victimization of homeless persons," which makes it a hate crime for assaulting a homeless persons). Tom's own interest and studies in Gnosticism, comparative religions, and alchemy has made Jung's work a great place to study from when trying to further understand the self-realization and individuation processes.

**Jana Hendricks (Recording Secretary)**

Having lived in Iowa, Washington, DC, California, Japan, Hawaii, and now Seattle, Jana has been on a winding sojourn of inquiry, discovery and the search for meaning. She studied Religion & Philosophy, is a certified massage therapist, has a graduate degree in 'Theology and Peace & Conflict Studies,' and is beginning her doctoral candidacy in 'Depth Psychology, Somatics Specialization,' at Pacifica Graduate Institute. Seeking community and the chance for some moss to grow on her feet, Jana is excited to help further build a group that values inclusion, exploration and soulful encounters at the C.G. Jung Society of Seattle

**Michael Johnson, M.S. (Office Manager)**

Mike is a recent arrival to both Seattle and to the world of Jung, so it is truly synchronistic that he finds himself in an enriching community like the Seattle Jung Society. Having moved several times in the last dozen years, entrenched mostly in the world of the hard sciences (he has a Master's of Forensic Science degree from the George Washington University), Mike is eager to apply the parking brake in Seattle and connect to a community of people interested in self-exploration, meaning-making and engaging the psyche.

**Brit Poulson, Ph.D. (nominee for Vice President)**

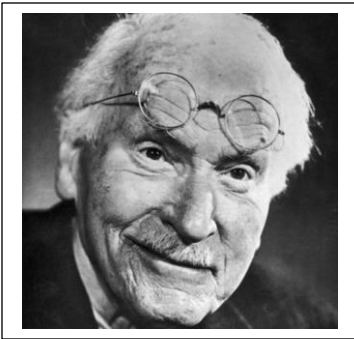
Brit wants to give back to the Jungian tradition through helping to create a deeply reflective and soulful Seattle Jung Society community. Brit earned a Ph.D. in Jungian and group psychology at Pacifica Graduate Institute. Brit is the owner and principal of Clarity Compass Consulting, [www.clarity-compass.com](http://www.clarity-compass.com), a leadership consulting firm specializing in transformative executive coaching and leadership development programs. Brit was the lead facilitator for all of LIOS/Saybrook University public programs. He has been a psychology professor at four different U.S. universities and at Nankai University in China.

**Psyche and the Spirit of the Times** – Announcement of a free community service project coming this fall, co-sponsored by Antioch University and the C.G. Jung Society, Seattle

Details will be posted on the Society website and sent in the September announcements email.

C. G. Jung asserted that we are living in a time of the “changing of the gods” when fundamental values are shifting and the entire culture seems to be undergoing a rite of passage. In this liminal period of uncertainty, we are confronted with deep questions about ourselves, our nation and the future. What does the election of Donald Trump portend? In the era of Trumpism, what psychological and spiritual resources can we draw upon to confront fear, strengthen the soul, and become better citizens? Of what value are The Good, the True and The Beautiful in times such as these? What is America’s destiny and its role in the fate of the earth?

Psyche and the Spirit of the Times is a community service project that was initially constellated around the American election of 2004. That election served to illuminate the fault lines of the American psyche as it split over fundamental issues of war, the economy, and the environment. The goal of Psyche and the Spirit of the Times was to initiate a series of community dialogues that moved beyond typical political and economic categories to include the experience and wisdom of the psyche. In doing so, our aim was to take psyche out of the privacy of the therapy room and into the public domain where we could discuss how the structure and dynamics of the psyche were operating in the American election. (continued on p. 13)



## C. G. Jung Society, Seattle Membership

Membership in the C.G. Jung Society, Seattle, is a great way to connect with other thoughtful people in the Seattle area who are interested in learning about, applying, and building upon Jung's psychological theories. Our community includes lay people, psychoanalysts, educators, students, and people from all walks of life who are inspired by depth psychology. Please join us at lectures, workshops and events listed below.

### Salon in the Library

The C.G. Jung Society Seattle offers members the opportunity to share their ideas for projects to other members who have a Jungian and depth psychology orientation. We meet in our library in a relaxed collegial conversational setting surrounded by one of the best Jungian libraries on the West Coast. Projects and ideas in development can include concepts for journal articles, books, lectures, workshops, dissertations and educational courses. The Salon is a place of shared learning and inspiration. We meet periodically as articles, projects and proposals are submitted for discussion and feedback. With sufficient participation, the Salon may grow into a community where collectively great ideas will grow through inspired conversation. Please submit your requests for a Salon to [office@jungseattle.net](mailto:office@jungseattle.net) with "Salon request" in the subject line.

### Book Club

Ever wondered about the differences between the psyche and psychoid? Has the relationship between the objective psyche and archetypes kept you up at night? Have you ever tried to engage your friends in a discussion about what Jung meant by the Self and the ego complex? Join the Jung Society Book Club in our library where these and other Jungian related issues can be discussed with like minded friends. If you decide to take the plunge into an deeper examination of Jung's ideas please send your request to [office@jungseattle.net](mailto:office@jungseattle.net).

### Introduction to Jung Seminar, featuring Murray Stein's *Jung's Map of the Soul*

June Singer, *Boundaries of the Soul: The Practice of Jungian Psychology*, has described Stein's *Jung's Map of the Soul* as "A guide for the beginner and for the serious student of Jung, was well as an excellent review of Jung's theories for the seasoned scholar, . . . It is enlightening both for those who want to understand Jung and for those who think that they already do." The C. G. Jung Society will offer this course in the Fall or Winter. If you want to participate in this seminar please send your requests to [office@jungseattle.net](mailto:office@jungseattle.net) with "Jung Seminar" in the subject line. We will be in touch when we have enough interest to form a study group.

## Board Member Diane Bogue Retiring



For many Jung Society members, Diane Bogue is the person with the friendly smile who welcomes them at the event registration table. She's often the first person from the Jung Society they meet and the one who always greets them by name. After more than 30 years of volunteer and Board service, Diane is hanging up her pen. Please join us to honor Diane at the annual membership meeting on September 8<sup>th</sup>, prior to the lecture.

Diane became a member of the C.G. Jung Society of Seattle in 1985. She attended her first workshop at a time in her life when mid-life issues were festering. Since that first workshop, Diane has experienced numerous synchronistic experiences and life-altering dreams. She says that Jungian analysis has made a difference in her life.

Diane's primary purpose in becoming a member was to learn about and from Jung, and she took consistent advantage over the years of the myriad opportunities the Society provides to do so. But she also volunteered in numerous capacities: she managed membership, served as Office Manager and Coordinator of event arrangements as well as volunteered at events as Registrar and Cashier.

Diane is grateful to Bunny Brown's leadership, as well as to the dedication of volunteers that have sustained and energized the Society. She is also grateful for the friendship of the many members who regularly attend and support the Society's informative programs.

### **Psyche and the Spirit of the Times** (continued from p. 11)

After the election of 2016, it seems more imperative than ever that we reflect carefully about the psychic forces that are loose in the culture. Our goal continues to be to present speakers who can illuminate the repressed and hidden archetypal dominants that are shaping our future and to suggest forms of collective therapy that are life affirming and effective. But this is not only a lecture series. Each session is designed to maximize the opportunity to engage in dialogue with our fellow citizens. Come join us in a spirit of hope that our caring can ameliorate some of the suffering that inevitably accompanies a shift of archetypal realities, that caring will lead us into a deeper understanding of the role that each of us plays in the future of our country and our planet.

Some of our members will recall the vibrant energy of the Psyche and the Spirit of the Times meetings in 2004. In this format, we will have a panel of analysts and depth psychologists speaking on relevant topics; then a breakdown into small discussion groups, and finally, reconvening back into a plenary session.

Location: Antioch University



Imagination: tiny home for spirits in my neighborhood  
(photo by S.F. McNeil)

## Faust, Philemon, and Jung

In her new book, *The Rabbi, the Goddess, and Jung: What Spirit Requires*, Naomi Ruth Lowinsky writes about how Johann Wolfgang von Goethe's play, *Faust*, influenced Jung throughout his life. Faust's arrogance and his desire to control natural forces reminded me of our present day conflict over climate change and even our long held faith in "progress."

I was curious about the inscription "Faust's Repentance" at Bollingen and found this at the Philemon Foundation. "In *Faust*, Act V, Goethe has Faust build a city on land reclaimed from the sea. In order to accomplish this task, Faust tells Mephistopheles that he wants Philemon and Baucis, who lived on this land, moved. To Faust's ultimate horror, instead of doing so, Mephistopheles decides to burn their cottage with Philemon and Baucis inside.

## 2018 Preview

January: Elizabeth Clark-Stern  
**Feminine Archetypes for the 21<sup>st</sup> Century**

February: TBA

March: Christine Downing  
**Jealousy & Envy: a Depth Psychological Exploration**

April: Evans Lansing Smith  
**Modernist Nekyia: Jung's Myth of Analysis and Transformation after the Red Book**

May: John Beebe (third weekend), May 18-19  
**New book signing *Energies and Patterns in Psychological Type***

September Joseph Cambray  
**From Prophecy to Synchronicity**

October: Eberhard Riedel  
**On the Art of Social Transformation: A Depth Psychological Perspective**

November: Christina Mulvey  
**The Story in Our Lives: An Irish Mythological Journey**

December: TBA

"Goethe's *Faust* made a tremendous impression on Jung and held a life-long significance for him. He felt personally implicated by the destruction of these humble and reverent figures and felt that it was his responsibility to atone for this crime and to prevent its repetition. Healing this Faustian split would become a central theme in Jung's life work.

"At his tower in Bollingen, Jung commemorated Philemon. Over the gate, he carved the inscription, "*Philemonis Sacrum - Fausti Poenitentia*" [Philemon's Shrine - Faust's Repentance]."

Read more at:

<http://philemonfoundation.org/about->

## President's Message

We are now delighted to announce that several people have recently joined the Board of Directors: Lara Banker, Colleen Choi, Laura Gillman, Thomas Green, Michael Johnson and Brit Poulson.

Retiring from the Board are Diane Bogue, Cashier, and Kevin Filocomo, Program Committee Chair.

These new members will help with expanding our mission statement, program planning, community outreach, event coordination, fundraising and publicity. We are still in need of additional volunteers (cashiers, educational committee, event planning committee, program committee, and newsletter editor).

We look forward to the upcoming lectures and workshops provided by Naomi Lowinsky, a poet; Stephen Aizenstat, a dreamer; Penelope Tarusak, a dreamer of animals; and David Schoen, a warrior against addiction, one of the most pressing problems of today's world.

*Bunny Brown*

## Library Column by Bunny Brown

New books in the library:

Cambray, Joseph. *Synchronicity*

Fleming, Williams. *Arts and Ideas*

Henderson, J. and Shaw D. *Transformation of the Psyche: The Symbolic Alchemy of the Splendor Solis*

Hoffman, M. and Krings, A. *100 Wonders of the World*

Lowinsky, Naomi Ruth *The Rabbi, the Goddess and Jung*

Poulson, Brit. *Clarity Compass*

IAAP Members List 2017

We are happy to welcome two new library volunteers, Tori Manzer and Mitchell Salisbury.

The Library is open most Saturdays from 12:30 – 3:30 pm. Let me know any time you would like to come during the week by calling 206-632-4892. Remember you may return any borrowed books, tapes or periodicals to our bookdrop by the door, room 222 any time Good Shepherd is open, 8:00am-9:00pm weekdays, closed Sundays.

## BOARD OF DIRECTORS

### President & Librarian:

Bunny Brown

### Vice-President:

Brit Poulson, Ph.D.

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Jana Hendricks, M.A., M.A.

### Office Manager & Cashier:

Michael Johnson

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Laura Gillman, Ph.D.

### Board and Membership Development:

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Shirley McNeil, Ph.D.

### Event Coordinator:

Thomas Green, MSW

### Publicity Coordinator

Colleen Choi

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Stephanie Gierman, Jungian Analyst

Shirley McNeil, Ph.D.

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Kassie Koledin

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Tori Manzer

Mitchell Salisbury

### Information Technology Support

Charles Morrison

### Videographer

Ed Mays



## C. G. Jung Society, Seattle

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Seattle, WA 98103

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### **Preregistration for events is strongly encouraged.**

In an effort to increase our membership and attendance, the Society is beginning to promote our events more broadly, seeking collaborations with other educational and cultural organizations.

We will try to anticipate higher turnout in our choice of venues, but it may result that some of our events will sell out. We hope not to turn away members at the door.

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**Please visit [www.jungseattle.net](http://www.jungseattle.net)  
and click on 'Upcoming Events' to secure your seat.**

Member Registration: Lectures - \$15; Workshops - \$50  
Non-member Registration: Lectures - \$25; Workshops - \$70

*Members: when registering at [jungseattle.net](http://jungseattle.net), remember to log in first  
and retrieve your promo/discount codes from your member account.*

For information on becoming a member, please visit [www.jungseattle.net](http://www.jungseattle.net)  
or contact the office for details.