



# C.G. Jung Society, Seattle

*Now it is, as a matter of fact, true that apart from the personal striving for power, or superbia, love, in the sense of concupiscentia, is the dynamism that most infallibly brings the unconscious to light.*  
—C. G. Jung

## Message from the Co-Presidents:

### Dear Jungian Community,

Welcome to our 2022 Program Year, the 49th year of the C. G. Jung Society, Seattle. Jungian Analysts Stephanie Gierman and James Gossett continue to lead monthly Fairy Tale Fridays, where all can share in the symbolic life of the psyche. We also have a rich array of lectures for you this season, and some new classes, too.

Thank you to our current Board – Erin, Larry, Randy, Akasha, Cece, and to new volunteers and potential Board members who are stepping forward as this goes to press.

Listening to the November rain, reflecting on my years with the Jung Society since in 1986, I feel most fortunate to be part of this community. What a rich encounter with Jung's ideas, where analysts and scholars articulate the workings of the unconscious, explore the complexes, reveal the anima and animus in action, and examine the relationship between the ego and the Self, synchronicity, and the numinous. I invite you to take a moment to reflect on your own experience with the Jung Society. What moves you? What brings you back again and again?

I wish all of you health and peace now and in the coming year.

— Bette Joram, Co-President

### **Liberating Soul In Service To The Great Turning**

As the Seattle Jung Society continues to explore its identity as a cultural resource for the Seattle community (and beyond, thanks to Zoom), the board is fully engaged with the website redesign and finalizing our educational offerings for Winter and Spring of 2022. We are excited by the speakers we have retained, the new course on "Jung's Map of the Soul" and our first foray into affinity groups as board member Akasha Baron offers her in-person "Jung Café" gatherings.

When thinking about what holds all this together – the archetypal image that guides our work – the phrase "Liberating Soul In Service to the Great Turning" comes to mind. In my recent address to the Jung Society on "Dreams, Rituals and the Dark Night of the Species Soul", I described this historical moment in which we live as a time of what the Geologist Joanna Macy calls 'The Great Turning,' what C.G. Jung called 'The Changing of the Gods' or what the Psychonaut Christopher Bache calls 'The Dark Night of the Species' [www.jungseattle.net](http://www.jungseattle.net)

### **Fairy Tale Fridays:**

Jan. 7, Feb. 4, Mar. 4, Apr. 1, May 6  
Ongoing Discussion Group

### **Jung Café:**

Jan. 15, 22, 29, Feb. 5  
In-person Affinity Group

### **Map of the Soul:**

Saturday mornings, Feb. and Mar.  
An Introductory Class on Jung

### **Connie Zweig, Ph.D.:**

Jan 19th  
Creativity and Shadow-work

### **Bill Plotkin, Ph.D.:**

Feb 16th  
Was Carl Jung a True Adult?

### **Hannah Hennebert:**

March 16th  
Archetypal Intersubjectivity in the Amazonian Mythology of the Kaxinawá: A Call to Ecological Awareness in Human Relationships

### **Dr. Arthur Colman:**

April 13th  
"Dr. Scapegoat" Views the Pandemic

### **Chris Bache, Ph.D.:**

May 7th  
Jung as Companion on the Psychedelic Journey

Soul'. Clearly, humanity is undergoing a rite of passage on a grand scale. I spoke about the necessary role of non-profit settings like ours to serve as 'rough weather networks', as places where members of our community can gather to learn, share and dialogue about the psychic resources needed to work with these strenuous times, and in so doing, to liberate the creative powers of their own souls. But what for? For personal liberation, yes, but to what end? The purpose of a liberated soul is to liberate the World Soul, the Anima Mundi. Organizations like ours need to become community vessels where the healing powers of the world unconscious can be heard in what the eco-theologian Thomas Berry calls 'the spontaneities of genetic guidance'. In our dreams, intuitions, synchronicities, body sensations, artistic expressions and other numinous experiences, the World Soul is calling the human community into its own transformation. The Seattle Jung Society is responding to this call through its lectures, classes and affinity groups.

For example, at the Seattle Jung Society's "Soul Night" gathering on December 8th, we will have the opportunity to hear how the creative powers of the unconscious have appeared in the psychic vessels of our own members. When we share what has inspired us from the unconscious, we become portals and oracles for the healing power of the Anima Mundi, the World Soul. Out of the darkness of the personal, collective and world unconscious are generated images and stories. When we bring them into the Light of a receptive community of soul companions, goodwill and cheer are made manifest. We hope you will join us on this Soul Night, just one of the many offerings of the Seattle Jung Society in its efforts to "Liberate Soul in Service to the Great Turning."

—Randy Morris, Co-President

## BOARD OF DIRECTORS

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Randy Morris, Ph.D.

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Tamara Walker

# Announcing the Jung Café!

An in-person conversation group meeting at the Jung Society library in the Good Shepherd Center, Room 222, on Saturday mornings from 11 am-12:30pm, beginning January 15<sup>th</sup>. Ever had questions about Jungian notions, or the desire for more camaraderie and connection with your depth psychology-minded fellows? This group offers an opportunity to be together, ask questions and discuss all things Jungian as our own special interest community. Bring your own tea or coffee, and snacks if you wish. It will meet for four weeks (Jan. 15, 22, 29 and Feb. 5) with follow-up dates TBA after the initial trial run. This is also a good time to use the library if members come a few minutes before or after the conversation hour. Free to members, \$10 for non-members. Please be vaccinated or non-exposed. Led by Dr. Akesha Baron, anthropologist, Zen priest and student of Jungian analysis.

Connie Zweig, Ph.D.

# Creativity and Shadow-work: Opening the Portal to the Creative Unconscious

Zoom Lecture: Wednesday, January 19<sup>th</sup>, 2022, (7-9pm)

This presentation takes the archetype of creativity – preparation, incubation, inspiration, production – and adds the dimension of Shadow. At each stage of the creative process, there are potential unconscious blocks:

What if we procrastinate and cannot begin a project? What if we are distracted? What if our self-talk is sabotaging? What if we cannot complete a project?

I will demonstrate how to use shadow-work to identify these internal saboteurs and learn how to observe them without obeying them. When we honor the shadow and make a relationship with the creative unconscious, our creative endeavors can have more flow than frustration, more joy than disappointment.

*Connie Zweig, Ph.D. is a retired therapist, co-author of Meeting the Shadow and Romancing the Shadow, author of Meeting the Shadow of Spirituality and a novel, A Moth to the Flame: The Life of Sufi Poet Rumi. Her new book, The Inner Work of Age: Shifting from Role to Soul, extends shadow-work into late life and teaches aging as a spiritual practice. Connie has been doing contemplative practices for 50 years. She is a wife and grandmother and was initiated as an Elder by Sage-ing International in 2017. After investing in all these roles, she is practicing the shift from role to soul.*

**Hannah Yakovah Hennebert, Ph. D.**, National Certified Counselor NBCC/304793

**Archetypal Intersubjectivity in the Amazonian Mythology of the Kaxinawá:  
A Call to Ecological Awareness in Human Relationships  
March 16<sup>th</sup>, 7-9pm**



The purpose of this workshop is to introduce the Amazonian mythology of the *Kaxinawá* (self-named as *Huni Kuin* meaning “true people”) under the umbrella of archetypal intersubjectivity – a concept that I developed during my doctoral studies. Within an anthropocentric perspective, only human beings have subjectivity. What is being proposed within the concept of archetypal intersubjectivity is the call to awareness that matter is not something inert, but, as an integral part of the formation of life on our planet, it also has a history which begins with the innumerable interactions with other elements that are part of its formation. Therefore, because it is interactive, it has alterity, subjectivity, and archetypal character. Thus archetypal intersubjectivity is a theory that

seeks to comprehend the psychological phenomena through the archetypal interaction between beings in a given environment. The archetypal intersubjectivity theory presupposes that the relationship individuals develop with one another and with the environment directly influence the internal experience of being aware. It also contributes to the development of one’s personality and complexes that will surge as a result of those interactions.

The *Kaxinawá* occupy a vast territory in the basin of the *Juruá* and *Purus* Rivers, an area in Western Amazonia between Brazil and Peru. They form the largest group of the Pano linguistic family and the total population is close to 6,000 people with 75% of them on the Brazilian side. I chose *Kaxinawá* myths due to their relevant production of written contents in their own mother tongue. There are books about *Kaxinawá* mythology, chants, and small reports used to support their formal education. The myths that I will present during this workshop are part of their *Shenipabu Miyui*—Stories of the Ancients—archival collection.

Learning Objectives:

1. Describe four characteristics of the *Kaxinawá/Huni Kuin* archetypal stories and their respective psychological meaning.
2. Apply the term archetypal intersubjectivity as an epistemology.

*Dr. Hannah Hennebert is a Brazilian-American independent scholar and a former professor of English and Psychology at the Federal Institute of Rondonia, Brazil. She holds a Ph. D. in Psychology with concentration in Jungian Studies from Saybrook University, a M.A. in Counseling from Eastern Mennonite University, and a B.A. in Language Arts from the Federal University of Rondonia. Dr. Hennebert has presented at various conferences in the U.S., South America, and Europe.*

## **Bill Plotkin, Ph.D.**

# **Was Carl Jung a True Adult – and What Difference Does It Make?**

**Zoom Lecture: Wednesday, February 16<sup>th</sup>, 2022, 7-9pm**

It’s become a common observation that contemporary societies have very few real elders – plenty of “olders” but not many people of wisdom capable of effectively caring for the greater Earth community. However, a much more devastating and incisive cultural critique is to observe that the modern world has very few true adults – and that this is precisely the root cause of all our current global crises.

I’ve come to understand a true adult as someone who knows why they were born, who knows who they are as a unique individual participant in the greater web of life, and who creatively occupies their distinctive ecological niche as a gift to their people and to the greater Earth community. This definition has virtually no relationship to contemporary understandings of adulthood but it resonates with those of healthier, nature-based cultures. The superficiality of our conventional Western ideas of adulthood suggests a root cause of our cultural immaturity: a lack of depth.

The scarcity of true adults is, naturally, the explanation for why there are so few real elders. It is the passage from psychological adolescence to true adulthood that has become so challenging and so rarely traversed – not the passage from adult to elder.

How does one become a true adult? Not by way of a rite of passage, but through the journey of soul initiation, an odyssey of many years. I’ll introduce the five phases of the journey and we’ll consider whether Jung traversed each of them, as revealed in his Red Book experiences and elsewhere.

**Bill Plotkin, Ph.D.**, is an eco-depth psychologist, wilderness guide, and agent of cultural evolution. As founder of southwest Colorado’s Animas Valley Institute, he has, since 1980, guided thousands of women and men on the journey of soul initiation. He is the author of *Soulcraft: Crossing into the Mysteries of Nature and Psyche*, *Nature and the Human Soul*, *Wild Mind*, and *The Journey of Soul Initiation: A Field Guide for Visionaries, Evolutionaries, and Revolutionaries*. Visit him online at <http://www.animas.org>

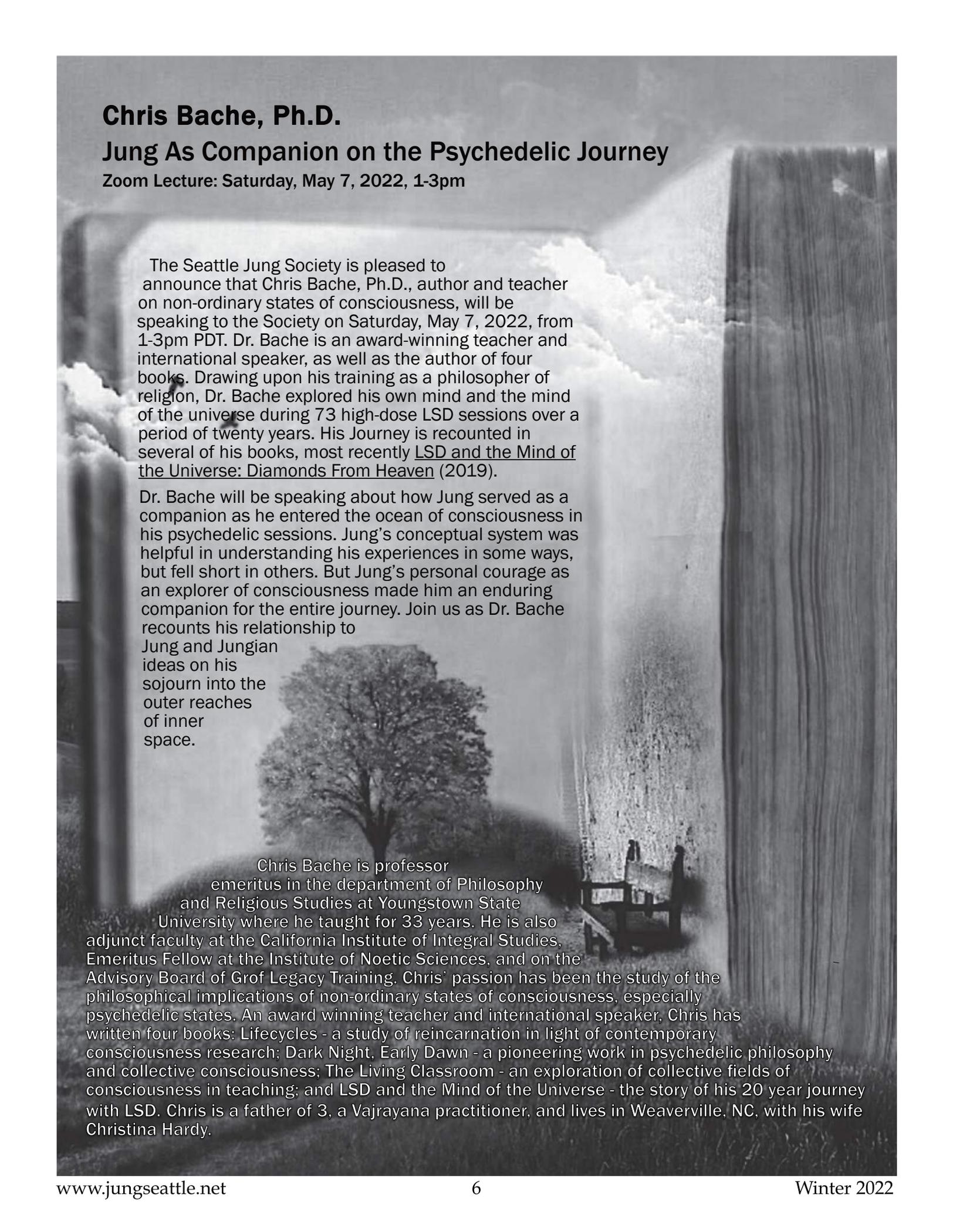
# **DR. ARTHUR COLMAN DELUSIONS, DENIALS, AND DISCERNMENTS:**

## **DR. SCAPEGOAT VIEWS THE PANDEMIC**

**Zoom Lecture: Wednesday, April 13<sup>th</sup>, 2022, (7-9PM)**

THE CURRENT COVID-19 VIRAL PANDEMIC IS OUR VERSION OF "THE PLAGUE," THAT METAPHORICAL PALE HORSEMAN OF THE APOCALYPSE WHICH CONJURES NOT ONLY ILLNESS AND DEATH BUT VIRULENT INDIVIDUAL AND SOCIETAL TRANSFORMATION BROUGHT ABOUT BY FEAR OF THE UNKNOWN AND THE MISUNDERSTOOD. THIS TALK WILL DRAW ON EXAMPLES AND ANALYSIS FROM DR. COLMAN'S "LISTENING POST", DRAWING ON ARTISTIC, PSYCHIATRIC, JUNGIAN-ANALYTIC AND COLLECTIVE CONSCIOUSNESS PERSPECTIVES IN ORDER TO DESCRIBE AND UNDERSTAND SOME OF THE PREDICTABLE PSYCHOLOGICAL AND PSYCHIATRIC PATTERNS CREATED BY ALL PLAGUES, INCLUDING OUR CURRENT COVID PANDEMIC. HE WILL ALSO EVALUATE COVID-FUELED SCAPEGOATING AND LEADERSHIP BEHAVIORS AS THEY EMERGE AND INTERSECT WITH INDIVIDUALS AND GROUPS FROM DIFFERENT CULTURES AND COUNTRIES (RWANDA, IVORY COAST, MEXICO, U.S.) FINALLY, HE WILL SUGGEST EVOLVING LEARNING AND HEALING PATHWAYS FROM A NEW MULTIFOCAL HUMAN CONSCIOUSNESS WHICH INCLUDES A COMPASSIONATE AND OBJECTIVE EVALUATION OF SCIENCE, ART, RELIGION, AND OTHER CULTURAL FORMS, AS WELL AS SUBJECTIVE PERSONAL AND COLLECTIVE DEPTH PSYCHOLOGICAL AND SPIRITUAL INTROSPECTION USING MYTH, DREAMS, ACTIVE IMAGINATION AND VISION.

"DR. SCAPEGOAT" IS THE NAME OF DR. COLMAN'S 10-YEAR-OLD INTERNET BLOG (DRSCAPEGOAT.COM), AN ONGOING CONVERSATION AND CONSULTATION ABOUT THE NATURE, DYNAMICS AND HEALING/ABUSING ELEMENTS OF THE SCAPEGOATING PROCESS. ARTHUR COLMAN, M.D. RECEIVED HIS A.B. AT HARVARD COLLEGE, EARNED HIS MEDICAL DEGREE AT HARVARD MEDICAL SCHOOL AND HIS PSYCHIATRIC TRAINING AT UNIVERSITY OF CALIFORNIA, SAN FRANCISCO. HE IS THE AUTHOR OF NINE BOOKS INCLUDING UP FROM SCAPEGOATING: AWAKENING CONSCIOUSNESS IN GROUPS, TWO NOVELS, AND SEVERAL BOOKS ON THE HUMAN LIFE CYCLE INCLUDING LOVE, PREGNANCY AND FATHERHOOD. HE HAS WRITTEN NUMEROUS BOOK CHAPTERS AND JOURNAL ARTICLES ON MUSIC AND MUSIC COMPOSERS, PAIN, COLLECTIVE CONSCIOUSNESS, LEADERSHIP AND PSYCHIATRIC TREATMENT MODALITIES.

A black and white photograph of a misty forest path. A large, leafy tree stands on the left side of the path. In the distance, a wooden bench is visible on the path. The background is a soft, hazy landscape with rolling hills or mountains under a cloudy sky. The overall mood is serene and contemplative.

**Chris Bache, Ph.D.**

## **Jung As Companion on the Psychedelic Journey**

**Zoom Lecture: Saturday, May 7, 2022, 1-3pm**

The Seattle Jung Society is pleased to announce that Chris Bache, Ph.D., author and teacher on non-ordinary states of consciousness, will be speaking to the Society on Saturday, May 7, 2022, from 1-3pm PDT. Dr. Bache is an award-winning teacher and international speaker, as well as the author of four books. Drawing upon his training as a philosopher of religion, Dr. Bache explored his own mind and the mind of the universe during 73 high-dose LSD sessions over a period of twenty years. His Journey is recounted in several of his books, most recently LSD and the Mind of the Universe: Diamonds From Heaven (2019).

Dr. Bache will be speaking about how Jung served as a companion as he entered the ocean of consciousness in his psychedelic sessions. Jung's conceptual system was helpful in understanding his experiences in some ways, but fell short in others. But Jung's personal courage as an explorer of consciousness made him an enduring companion for the entire journey. Join us as Dr. Bache recounts his relationship to Jung and Jungian ideas on his sojourn into the outer reaches of inner space.

Chris Bache is professor emeritus in the department of Philosophy and Religious Studies at Youngstown State University where he taught for 33 years. He is also adjunct faculty at the California Institute of Integral Studies, Emeritus Fellow at the Institute of Noetic Sciences, and on the Advisory Board of Grof Legacy Training. Chris' passion has been the study of the philosophical implications of non-ordinary states of consciousness, especially psychedelic states. An award winning teacher and international speaker, Chris has written four books: *Lifecycles* - a study of reincarnation in light of contemporary consciousness research; *Dark Night, Early Dawn* - a pioneering work in psychedelic philosophy and collective consciousness; *The Living Classroom* - an exploration of collective fields of consciousness in teaching; and *LSD and the Mind of the Universe* - the story of his 20 year journey with LSD. Chris is a father of 3, a Vajrayana practitioner, and lives in Weaverville, NC, with his wife Christina Hardy.

# Map of the Soul: An Introduction to the Theory of C. G. Jung

In two four-week sessions, this introductory class will cover the fundamental constructs of Jung's theory, many of which have entered the popular culture. Persona and shadow, numinous, archetype, and synchronicity, are terms now found in the news, podcasts, magazines, movies, and YouTube videos. In this introductory class we will read and discuss these fundamental ideas as a learning community. The class is appropriate for those who are beginning their Jungian journey as well as for those who are familiar with Jungian theory and want a place to deepen it. Our text will be *Jung's Map of the Soul*, by Murray Stein, Jungian Analyst, author, and teacher.

*Instructor: Bette R. Joram, Ph.D., LMHC with guest lecturers. Bette Joram, a clinician in private practice in Seattle, has been an adjunct faculty member for Bastyr University and Antioch University, Seattle. She has taught a variety of classes for the Seattle Jung Society on subjects such as dreams and alchemy, and Introduction to Jungian Psychology.*

**Session 1: Four weeks**

**ZOOM**

**Saturday**

**9 – 10:30 a.m.**

**February 5, 12, 19, 26, 2022**

**Student and Senior Members:**

**\$40.00**

**Members: \$60.00**

**Non-Members: \$90.00**

**CEUs: \$20 (for Session 1)**

**Session 2: Four weeks**

**ZOOM**

**Saturday**

**9 – 10:30 a.m.**

**March 5, 12, 19, 26, 2022**

**Student and Senior Members: \$40.00**

**Members: \$60.00**

**Non-Members: \$90.00**

**CEUs: \$20 (for Session 2)**



## C. G. Jung Society, Seattle

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### **Preregistration for events is strongly encouraged.**

In an effort to increase our membership and attendance, the Society is promoting our events more broadly, seeking collaborations with other educational and cultural organizations. We will try to anticipate higher turnout in our choice of venues, but it may result that some of our events will sell out.

**We hope not to turn away members at the door.**

Please visit [www.jungseattle.net](http://www.jungseattle.net) and click on **Upcoming Events** to secure your seat.

Registration fees for the Society's regular program are as follows:

**Lectures: Members - \$20; Non-members - \$25**

*Members: first, login at [jungseattle.net](http://jungseattle.net), and retrieve your promo/discount codes from your member account. For information on becoming a member, please visit [www.jungseattle.net](http://www.jungseattle.net) or contact the office.*

### C.G. Jung Society, Seattle Mission Statement:

As a thoughtful learning community, we are on a mission to raise consciousness through fostering deep psychological and spiritual understanding of ourselves and the increasingly complex and challenging world around us. We strive to make Jungian and depth psychological thought accessible to the general public with contemporary lectures, workshops, archives and other resources that help liberate the soul.