



AUTUMN 1996 NEWSLETTER

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Jungian Psychology into the 21st Century

Special Event

Forever Jung

A Stage Presentation of the Mystical Journey of C.G. Jung

Our theme this quarter is "Jung into the 21st Century," but those of us at the Jung Society believe Jung is *forever!* Join us for an evening of vivid and provocative entertainment with the award-winning British actor John Maxwell Taylor. In this one-man play, John Maxwell Taylor brings to life Carl Jung and nineteen others who were significant to Jung. Taylor takes us on a thirty-year journey with Emma Jung, Toni Wolfe, Freud, mystical wonderings, and never-ending soul-searching.

See the play the *The Light Connection* called "an experience of sacred theatre that illuminates the mind and nourishes the soul." The *San Francisco Chronicle* said Taylor's play "speaks from the heart! A big name bio with spiritual overtones . . . Taylor's Jung takes on an authentic glow."

Tickets are available by calling the C.G. Jung Society, (206) 547-3956.

Sept. 13 & 14

Performances
Friday and
Saturday
8:00 PM
Broadway
Performance Hall,
1625 Broadway

Tickets:
\$12.50 in advance
\$15.00 at the door

Series Keynote

Donald F. Sandner, M.D.

The Future of Jungian Analysis in the 21st Century

What course will individuation take in the 21st Century? Jung once said that it would take six hundred years for his psychology to be accepted. What is the next step in this process?

In this lecture, Dr. Sandner will discuss the dimensions of Jungian analysis: clinical versus symbolic; the role of transference; the role of spirituality; and their possibilities for the future. Analytic work will have to widen its range, unify its concepts, and increase its spiritual understanding if it is to endure for another century. We must find and develop its potential, not for money or medicine, or psychology or personal gain, but for the deepening of humanity.



Active Imagination, Mythic Imagination

This will be a discussion/participation workshop in which Dr. Sandner will describe and then demonstrate various methods of modern active imagination including meditation, visioning, rattling, drumming and enacting scenarios.

October 4 & 5

Friday Lecture
7:30 to 9:30 PM
Good Shepherd
Center, Room 140

Fees:
\$10 members
\$12 non-members

Saturday Workshop
10:00 AM - 2:00 PM
Good Shepherd
Center, Room 140
Fees:

\$30 members
\$40 non-members
\$25 student/senior
members
\$35 student/senior
non-members

—continued on page 2

Donald F. Sandner, Active Imagination, Mythic Imagination, continued from page 1

Participants will be encouraged to develop a lifelong spiritual practice that is, however, always subjected to critical analysis. In this way one can build and live one's myth and bring purpose and meaning to life. This kind of activity followed with passionate intensity can lead to an awakened life.

Donald F. Sandner, M.D. has practiced as a Jungian analyst in San Francisco for over thirty years, and he has been president and is a continuing member of the teaching faculty of the C.G. Jung Institute of San Francisco. He has lectured in most of the Jungian training centers and has written more than twenty-five articles and book chapters on Jungian psychology and cross-cultural healing. His book *Navaho Symbols of Healing* is now in its second edition. Dr. Sandner is a graduate of the University of Illinois School of Medicine and had his residency in psychiatry at Stanford. He studied at the C.G. Jung Institute in Zurich and was certified as a Jungian analyst at the C.G. Jung Institute of San Francisco.

Sacred Space in Cyber-space?

John Nicholas

Exploring Sacred Space in the Space Age

There is a need in our contemporary society to bring the sacred back into everyday life. In a time when two of our greatest social ills are the breakdown of the family and homelessness, a return to understanding and revaluing the ancient universal truths and symbolic rituals is sorely needed. At the beginning of this century the unconscious was still largely an unknown, unexplored territory lying beyond our conscious concepts of time, space and causality. We live in an era characterized as the "space age." Exploring the outer reaches of space, our celestial telescopes reveal that the universe is far more vast and older than scientists had imagined. The images of this other world were studied by Jung, who went far beyond the personal realm into that of the collective unconscious.

There are many ways in which we might make this "journey" but our intention is to examine this archetypal pattern from the standpoint of C.G. Jung's analytical psychology. We first begin our study of the concept of sacred space by looking at some of the ways in which it influenced Jung's life and his personal growth and development. We will explore Jung's own myth of meaning as well as that which we all share. We will consider some of the typical aspects of sacred space and their relevance for the modern world. Then we will continue our own voyage, paralleling another archetypal pattern in what might be broadly interpreted as a homecoming, a coming home to ourselves, a return to the image of the original *temenos*, the family hearth.

Discovering Your Personal Myth

In this workshop, we will continue to explore sacred space. Our discussions will center on those issues most important to us in the here and now. We will utilize a variety of methods to elicit and engage material from our own unconscious. Participants are invited to bring dreams and journals as well as art pads and drawing materials and/or collage, so that we might share the creative process of healing.

Intuitively we know that our self-questioning leads us into that ancient pattern of attempting to understand our myth. The quest always leads to that which informs and gives meaning to our lives. We will observe how our ancestors were also engaged in this same process. Mythology is the history of the soul. It deals with origins, with the basic patterns which underlie our existence—all that has been, is now, or perhaps will be. In myth, we discover not only our beginnings, but glimpse eternity as well.

John V. Nicholas, Ph.D., is a graduate of the C.G. Jung Institute of Zurich. He is a founding member of the Association of Jungian Analysts of London, and a member of the Inter-Regional Society of Jungian Analysts. He is a licensed marriage, family and child counselor, and an instructor at UC-Berkeley. He is in private practice in the San Francisco Bay area.

Oct. 18 & 19

Friday Lecture
7:30 to 9:30 PM
Good Shepherd
Center, Room 140

Fees:
\$10 members
\$12 non-members

Saturday Workshop
10:00 AM - 2:00 PM
Good Shepherd
Center, Room 140

Fees:
\$30 members
\$40 non-members
\$25 student/senior
members
\$35 student/senior
non-members

Kate Millard

A Kate Millard Memorial Fund is being formed to honor the memory of Kate's life, work, and dedication to the teachings of C.G. Jung. Donations to this fund will be used to further the teachings of C.G. Jung through the various educational fora of the Society. Contributions from Society members and friends of Kate Millard are welcome and encouraged. Please contact Lucretia Devine, (206) 851-5023 for more information, or mail your contribution to the Kate Millard Memorial Fund, c/o C.G. Jung Society•Seattle.

On June 6, 1996, Kate Millard, former president of the C.G. Jung Society, died from a rare blood disease. Synchronistically, that date was the anniversary of C.G. Jung's death.

Kate is remembered for the active part she played in the Seattle Jungian community during the time she lived here. She settled in Seattle after leaving Zurich, where she earned her diplomate from the C.G. Jung Institute. Soon after her arrival in Seattle, Kate established herself as a Jungian analyst, and joined the program committee of our Society. As program chair she brought many inspirational analysts to Seattle. She organized the lecture series "The Swiss Connection" which featured some of Zurich's senior analysts, including Tony Frey and Mario Jacobi. She also organized the basic Jung series which featured several local analysts. Kate served as President of our Society from 1992-1993.

Kate left our Society to dedicate her efforts to the training program of Jungian Analysts•North Pacific. She was the first president of NPIAP, the training institute for JA•NP.

Kate's extraversion, gracious southern upbringing, love of people, and love of good food and wine found expression in the many social events she hosted as program chair and president of the Jung Society. Prior to becoming an analyst, Kate traveled to China and through her studies there became a master cook of Chinese foods. Members often comment that they miss the wonderful social and community atmosphere Kate created. Kate also loved nature and the creative arts. She transformed the front yard of her Lake City home into a vegetable and flower garden which flourished with many colorful and carefully selected plants. The inside of her home reflected her love of the arts and her support of local artists.

Foremost in Kate's life were her two golden retrievers, Jasmine and Jasper, and her only living relative, her 84-year-old aunt, Mary Irby. Her aunt continues to live in Aurora, Missouri, where Kate grew up.

Kate's rich, reflective, and ever-growing spirit touched many during her all too-short life. She will be remembered and missed by many individuals and by our community at large.

The C.G. Jung Society•Seattle regrets the decease of the following former members and extends its condolences to their families:

Jonathan Conant, who died in May 1996 due to a kayaking accident. Contributions to a memorial fund for Jonathan can be made to Bergita House, 1726 Discovery Road, Port Townsend, WA 98368.

Mildred Campbell Ludwig, 86, of Waldron Island, one-time active member of our Society.

Raymond O. Jacobsen, husband of the Society's 1996 treasurer Gloria Hope Jacobsen, died May 12.

From the Jung Society Board

We welcome the following new Board members: Barbara Kendziorski, Hospitality Chair; Jean Butler, Secretary; and Peter Elting, Program Chair.

Peter Elting, Ph.D. is a Jungian analyst in private practice in Seattle. He earned his diplomate from the Zurich Institute. He has a special interest in psychodrama.

Barbara Kendziorski has been a Jung Society member since March 1995. She is a private tutor and supervises teachers for Western Washington University.

Jean Butler has been an active volunteer in the Jung Society library. She is a graduate of Antioch and had the good fortune to attend the Jungian summer seminars in Zurich.

We also welcome the following new Society volunteers:

Dan Gruich, a former library volunteer, has volunteered to oversee publicity. At Boeing, he works in customer relations.

Chantel Thurman will oversee audio-visual. Chantel has a BFA from Rhode Island School of Design and a master's degree in counseling psychology from Pacifica Graduate Institute. Chantel is beginning a private counseling practice in the Fremont area.

The Board met on August 4 for its annual retreat. It selected the following goals for the 1996-97 program year:

- To continue to provide high quality lectures on Jung's psychology.

- To improve the Society's financial standing by raising member dues.
- To increase the number of members.
- To increase attendance at lectures and workshops.

This year's program, "Jungian Psychology into the 21st Century" promises to be an exciting one, beginning with the one-man play *Forever Jung*. Jung's work is timeless and the demands of technology on the human psyche make it all the more important that we allow space for the images from the unconscious.

We will begin 1997 with a monthly lecture on the second Friday and workshop the following Saturday. The first part of the year will highlight the theme "The Journey of Individuation." Scheduled speakers are:

- January - Thomas Kirsch, M.D.: *Why Individuation? The Uses and Abuses of Individuation*
- February - John van Eenwyk, Ph.D.: *The Chaotic World of Symbols*
- March - Ladson Hinton, M.D.: *Individuation, Narcissism and the Hunt for the Wild Unicorn*
- April - Betty Meador, Ph.D.: *Preparing for the Millennium - The Problem of Opposites in the Age of Aquarius*

C. G. Jung Society • Seattle

Pre-registration for Autumn 1996 Workshops

Workshops are scheduled pending sufficient pre-registration. Pre-registration is due two weeks prior to the workshop date. Mail form and payment to C. G. Jung Society, 4649 Sunnyside Avenue North, Room 345, Seattle, WA 98103. **Payment must accompany your pre-registration.**

I enclose \$_____ (check or credit card) for pre-registration for the following:

- Donald Sandner's October 5 workshop, *Active Imagination, Mythic Imagination*
(\$30 for Society members / \$40 for non-members
\$25 for student/senior members / \$35 for student/senior non-members)

- John Nicholas's October 19 workshop, *Discovering Your Personal Myth*
(\$30 for Society members / \$40 for non-members
\$25 for student/senior members / \$35 for student/senior non-members)

- Please renew my membership to the Society. Dues for one year are:
- | | |
|---------------------------|---------------|
| Single member | \$40 |
| Student/senior/low income | 25 |
| Couple (same address) | 65 |
| Sustaining member | \$250 - 1,000 |

Charge my VISA MC Number _____ Exp. Date _____

Name _____

Address _____

Jean Shinoda Bolen

Close to the Bone:

Life-Threatening Illness and the Search for Meaning

A life-threatening illness has the impact of a stone hitting the still surface of a lake, sending concentric rings of disturbance outward. It affects relationships, it stirs the depths, it potentially brings the patient and those who are affected *close to the bone*, into the proximity of the soul. Whenever or however that line from health to illness is crossed, we enter this realm of soul. Illness is both soul-shaking and soul-evoking for the patient and for all others for whom the patient matters. AIDS and cancer are claiming so many in their prime adult years that many of us feel that midlife is a medical battlefield with friends dropping around us; for those of us in the helping professions the impact of numbers is even greater.

Illness is a metaphoric descent of the soul into the underworld.

It is a spiritual and physical crisis, and a time for personal and medical decision-making. I-Thou relationships, the stories we hear, prayer, visualizations and affirmations, rituals, seeking and finding meaning, all will make a difference in healing the psyche and the body.

Jean Shinoda Bolen, M.D. is a Jungian analyst and clinical professor of psychiatry at the University of California Medical Center, author of *Goddesses in Everywoman*, *Gods in Everyman*, and *The Tao of Psychology*, *Ring of Power* and *Crossing to Avalon*. She brings to all aspects of her work an emphasis on the quest for meaning and the need for a spiritual dimension in life, while allowing for the powerful effects of archetypes within us and family and culture upon us.

Note: On the Saturday following this lecture, Jean Shinoda Bolen will conduct a workshop based on her new book. This workshop is sponsored by the Leadership Institute of Seattle and will be held on November 9 from 9:00 AM to 4:30 PM on the Bastyr University Campus, Bothell. The fee is \$95. Please contact the Leadership Institute of Seattle, (206) 455-2676, for more information and registration.



November 8

Friday Lecture

7:30 to 9:30 PM

St. Mark's

Cathedral, 1245

Tenth Avenue E.,

Bloedel Auditorium

Fees:

\$10 members

\$12 non-members

Meeting the Psyche

The North Pacific Institute of Analytical Psychology in cooperation with the Jungian Analysts•North Pacific presents *Meeting the Psyche: A Study Course in Fundamental Concepts of Analytical Psychology*.

This course offers a thorough exploration into the core concepts of analytical psychology as developed by C.G. Jung. This course will provide a basic understanding of Jungian theory and will delineate methods for activating and facilitating the personal experience of individuation.

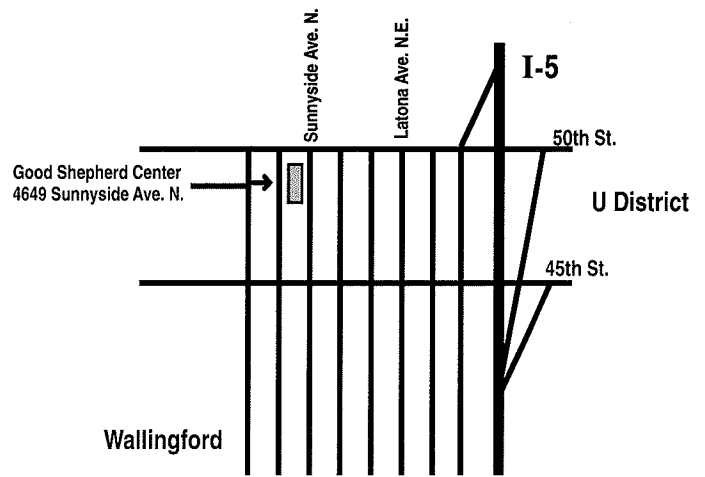
The course will convene Wednesdays from 7:30 to 9:30 PM, September 11 through December 11, at the Swedish Club in Seattle. The fee for those registering before September 1 is \$170 (after September 1, \$185). C.G. Jung Society members receive a discount.

Enrollment is limited to 20 participants. Early registration is recommended. To register, contact the North Pacific Institute of Analytical Psychology, 7834 N.E. 32nd Street, Suite 204, Mercer Island, WA 98040, telephone (206) 232-3253.

Driving Directions

Directions to the Good Shepherd Center 4649 Sunnyside Avenue North:

From Interstate 5, take the 45th Street exit. Travel west toward Wallingford. Turn right from 45th onto Sunnyside Avenue North and travel to the Center on the left side of the street at 4649, just before Sunnyside intersects with 50th Street. Follow entry drive left to the parking lot south of the building. Enter the building at the main entrance.



Directions to St. Mark's Cathedral:

From Southbound I-5, take Exit 168A, Boylston. At stoplight turn left onto E. Roanoke St. Go to the second stoplight (just past the fire station). Turn right onto Tenth Ave. E. Go uphill approximately 7/10th mile. The Cathedral is on the right, at 1245 Tenth Ave. E. The entrance to the parking lot is opposite E. Galer St. on the north side of the Cathedral. The entrance to Bloedel Auditorium is behind the Cathedral to the west.

From Northbound I-5, take Exit 168A, Lakeview Blvd. At stop sign take a left and go 1/10th mile. The road Ys. Stay right onto Harvard Ave. E. Go approximately 1/10th mile to E. Boston St. At E. Boston St. take a right up the hill two blocks to Tenth Ave. E. At Tenth Ave. E. turn right and go 4/10th mile. The Cathedral is on the right, at 1245 Tenth Ave. E. The entrance to the parking lot is opposite E. Galer St. on the north side of the Cathedral. The entrance to Bloedel Auditorium is behind the Cathedral to the west.

C. G. Jung Society, Seattle
4649 Sunnyside Avenue North, Room 345
Seattle, WA 98103

(206) 547-3956 / Internet: dcs@eskimo.com

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